

YEAR \_\_\_\_\_

Revised December 2022

# 4-H CLUB

# SUMMARY REPORT

# Wildcat Extension District

Traditional Charter, Four-Seal Method

4-H CLUB: \_\_\_\_\_

COUNTY: \_\_\_\_\_

Leaders: \_\_\_\_\_

\_\_\_\_\_





Requirements for Club Seals

White Seal -- any 12

Red Seal -- any 17

Blue Seal -- any 22 [must include requirements 26 (VIP) 36 (Model Meetings) and 37(Club Books)]

Purple Seal -- any 26 [must include requirements 26 (VIP) 36 (Model Meetings) and 37(Club Books)]

Total Points \_\_\_\_\_

Seal Earned for Current Year \_\_\_\_\_

INCLUDE ITEMS WHICH HAPPENED THIS PAST YEAR ONLY.

\_\_1. Hold meetings for project instruction in a majority of projects in which four or more 4-H'ers are enrolled.

List projects:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_2. Have one or more official representatives attend each meeting of the county 4-H council.

\_\_3. Have an adult advisory committee.  
Names of members:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_4. Have your yearly program planned by a committee of youth and adults and take into consideration the needs and wants of the 4-H'ers.

\_\_5. Provide three feature stories and/or ten or more news stories from Social Media or Newspaper prints on project work, club meetings, or group projects.

\_\_6. Present one or more demonstrations or illustrated talks in a county contest.

4-H'ers Name            Contest

\_\_\_\_\_  
\_\_\_\_\_

\_\_7. Have a majority of the officers attend a 4-H Officer training school. Mark an "x" for those who attended.

- \_\_President
- \_\_Vice-President \_\_Secretary \_\_Treasurer
- \_\_Reporter
- \_\_Parliamentarian
- \_\_Song Leader
- \_\_Recreation Leader
- \_\_Historian
- \_\_Council Representative

\_\_8. Participate in two or more sections of the county 4-H Day other than the demonstration or illustrated talk section. Give number of entries in each section.

- \_\_Model Meeting
- Public Speaking
- \_\_Project Talks
- \_\_Music
- \_\_Dance
- \_\_Other

\_\_9. Have a parent's night or program.

Date held                            .

\_10. Plan and carry out one or more group projects that your club has selected give a brief summary of the work done.

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\_11. Render some service to the community, such as: present a program for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise, or participate in Community Resource Development. Give summary of work done. Give enough details to make it clear to anyone who is not familiar with what you did. If more than one community project was done, you may count this as two options as long as the project is not counted elsewhere.)

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\_12. Have three or more 4-H'ers participate in a county or district judging school or contest. List school or judging contest and names of 4-H'ers judging.

| Name | School/Contest |
|------|----------------|
|      |                |
|      |                |
|      |                |

\_13. Have an achievement program/Special Recognition at a regular or special 4-H meeting to bring the accomplishments of the club and of the 4-H'ers to the attention of the people in the area.

Date held \_\_\_\_\_

Give details in the minutes for that month.

\_14. Hold a club project tour or local club fair.

Date held \_\_\_\_\_

Give details in the minutes for that month.

\_16. Present a program to explain and promote 4-H at one or more schools or other locations. (Cooperate with county extension agents.)

Give name of school or schools at which program was presented.

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\_17. Have a window display promoting some phase of 4-H work.

Date \_\_\_\_\_ Place \_\_\_\_\_

\_18. Have a banner or booth at the county fair or a county 4-H show promoting some phase of 4-H work.

Theme \_\_\_\_\_

\_19. Have a 4-H float in a parade.

Theme \_\_\_\_\_

Name Parade: \_\_\_\_\_

\_20. Have an exchange meeting or other event with another 4-H club in the county or in another county.

Date \_\_\_\_\_

Club \_\_\_\_\_



\_35. Visit people in a rest home and/or provide a program or programs and remembrances for them.

Tell what you did.

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\_36. Plan and present a model meeting during County Club Days.

Date presented: \_\_\_\_\_

\_37. Secretary's, Treasurer's, Reporter's **OR** Historian's (your choice of the Reporter's or Historian's) books into the Extension Office by the designated date to receive a purple seal. These should be completed in a manner that judges can tell you completed the duties of your office. Secretary's and Treasurer's books are required for a blue seal.

\_38. Provide a community service for a non 4-H event (community event, walk/run, Relay for Life etc.) refreshments, games ect.

Event/Date provided \_\_\_\_\_

\_39. Explain "happenings" for 4-H'ers which makes you feel good about the 4-H Club this year that you have not included in the previous pages. There is no limit to how many "happenings" you can tell about. Example: (State Awards, Participation in Citizenship Washington Focus Trip, etc.)

\_\_\_\_\_ 4-H Club Officers and Leaders for \_\_\_\_\_ year

**Meeting Location:** \_\_\_\_\_ **When club was organized:** \_\_\_\_\_

**Date of meeting:** \_\_\_\_\_

**Time of meeting:** \_\_\_\_\_

| Officers         | Jr. Officers |
|------------------|--------------|
| President:       |              |
| Vice President:  |              |
| Secretary:       |              |
| Treasurer:       |              |
| Reporter:        |              |
| Parliamentarian: |              |
| Song:            |              |
| Recreation:      |              |
| Council Reps.    |              |

**Club Leaders**

Club leaders are expected to be active in 4-H Online. The office is happy to help!

Changes in contact information should be reflected in 4-H Online.

| Name | Please divide up club responsibilities: |
|------|---|
|      |   |
|      |   |
|      |   |
|      |   |

List parent advisory committee members: \_\_\_\_\_